July 1, 2015

To all Hanal Students, Parents, and Guardians,

Educational research has shown that students who read during the summer months will improve their ability to comprehend and enjoy the process much more so than those who refrain from reading during the summer vacation. To read critically, that is with understanding and the skill set to judge, requires consistent practice. To help students improve as readers, the administration of Hanal High School is providing a summer reading list, assigned according to grade level and subject matter. The list is attached to this letter. All students are required to complete their portion of the assigned list.

In the upcoming school year, 2015-16, all students will be required to have a library card from their local libraries. In order to facilitate this process and make things easier for everyone, I have filled out your local library's required form for your student. It will be e-mailed to your local library, where you can pick it up. Registration requires a guardian or parent to accompany the student with proof of address; the library card is free. After registering, the student may borrow books at any time; I suggest that you ask the librarian how to access the BCCLS system and the e-library system for easier borrowing. The assigned reading list is available through your library.

As a temporary action, I have used the student's name as the "username," and "HanalSchool" as the password, and my school e-mail address, "Patricia.Fromholtz@hanalschool.org," for the e-mail notification address. These may be changed to your student's personal choices. Please pick up your student's library card as soon as possible. Call me if there are any questions or if your student already has a library card, and I will cancel the form I sent.

Enjoy your reading time this summer,

Patricia C. Fromholtz

Principal

HANAL HIGH SCHOOL SUMMER READING LIST, SUMMER 2015

These books are assigned for the grade level you are entering in September, 2015.

12th grade AMERICAN GOVERNMENT: All the President's Men, Bernstein, C., Woodward, R. or Alas, Babylon, Frank, P
English: The Grapes of Wrath, Steinbeck, J.

<u>11th grade</u> US HISTORY II: <u>Profiles in Courage</u>, Kennedy, JF *or* <u>Hiroshima</u>, Hersey, J.

English: The Great Gatsby, Fitzgerald, F.S.

<u>10th grade</u> US HISTORY I: <u>The Light in the Forest,</u> Richter, Conrad <u>plus</u> <u>Johnny</u> <u>Tremaine</u>, Forbes, EH

English: To Kill a Mockingbird, Lee, Harper

<u>8th and 9th grade</u> WORLD HISTORY: <u>The Crystal Cave</u>, Stewart, M. or <u>Hatchet</u>, Paulsen, G

English: Flowers for Algernon, Keyes,

DURING THE MONTH OF SEPTEMBER, EACH STUDENT WILL HAVE AN INDIVIDUAL INTERVIEW WITH A TEACHER TO ANSWER QUESTIONS ABOUT THE BOOKS ASSIGNED. THE POINTS EARNED BY THIS INTERVIEW WILL BE USED AS A TEST GRADE IN THE APPROPRIATE CLASS. IF THE ASSIGNMENT IS NOT DONE, A GRADE OF "F" WILL BE GIVEN.